

Representing the Stations of
Encino – Panorama City – Sherman Oaks – Sun Valley – Tarzana – Van Nuys Main

VOLUME 62

SEPTEMBER 2025

NUMBER 8



BRANCH 2462

RETIREE

LUNCHEON

SUNDAY AFTERNOON

OCTOBER 19, 2025

MONTEREY AT ENCINO

(FORMALLY ENCINO GLEN RESTAURANT)

16821 Burbank Blvd. Encino, California

Doors Open 1:00 PM

LUNCH at 2:00 PM

Price is Not Yet Determined

Retiree's and Active Carriers are
Welcome

For Further Information Contact

BRANCH OFFICE (818) 786-8505

ATTENDANCE CHART BRANCH MEETINGS

MONTH	J	F	M	A	M	J	J	A	S	O	N
MAIN OFFICE	4	5	6	7	6	3	3	5			
ENCINO	2	1	1	2	3	1	1	1			
PANORAMA CITY	4	4	6	2	3	3	3	1			
SHERMAN OAKS	8	5	7	9	6	4	5	5			
SUN VALLEY	0	0	0	0	0	0	0	0			
TARZANA	1	3	2	1	1	1	1	2			
RETIREE'S	8	4	7	7	6	6	5	9			
TOTAL	27	27	29	28	25	21	18	23			

NEXT MEETING

TUESDAY

SEPTEMBER

2nd

2025

6:30 p.m.

BRANCH OFFICE

DEADLINE DATE FOR THE NEXT
ISSUE OF "THE MAIL CALL" IS

Sept 7, 2025

WEB PAGE.... WWW.NALCBRANCH2462.ORG

BRANCH OFFICE.....818-786-8505

O P C PERSONNEL OFFICE.....818-374-5600

E-Mail.....Branch2462nalc@gmail.com

THE MAIL CALL
BRANCH 2462,
NALC
6910 Hayvenhurst
104
Van Nuys, CA 91406

NONPROFIT
ORG.
U.S. POSTAGE
PAID
VAN NUYS, CA
PERMIT No. 314

**Address Service
Requested**

**Branch Meeting Minutes
August 5, 2025**

By
Steve Seyfried, Secretary

The Meeting was held at the Branch 2462 Union Hall 6910 Hayvenhurst Ave, #104 Van Nuys California. It was called to order by PRESIDENT EMERITIS BROOKINS at 6:40 p.m.

The Pledge of Allegiance was led by SGT-AT-ARMS GODDARD
MOMENT OF SILENCE--In Memory of all Active & Retired members who have passed this year.

ROLL CALL OF OFFICERS

PRESENT—SEYFRIED, MULLINAX, WILSON, GODDARD, DOLABSON, JEFFREY, BURTON, MORALES, MARISCAL

ABSENT—MACARAEG, VALENZUELA

VACANT—VICE PRESIDENT

MINUTES ACCEPTED AS PRINTED IN MAILCALL

APPLICATION FOR MEMBERSHIP--NONE

COMMUNICATIONS READ

BILLS READ--NONE

COMMITTEE REPORTS

AUDIT & BUDGET—TRUSTEES Audit was held July 23, 2025. Books were found and all books were found to be in good order. Budget will be on Jan 8, 2026.

SAFETY & HEALTH Labor/Mgt Safety committee met, some of the Labor concerns were: Mgt not notifying the Union when there is an accident, this seems to be limited to 204b's. Main Office DPS trays are being stacked too high. Encino 2 individuals in stolen uniforms and satchels walked onto the Delivery floor in an attempt to evidently steal anything they could. Swift action by LETTER CARRIERS, who challenged these people caused them to flee the scene and escape in blacked out BMW with no plates. Encino Carrier taken to hospital with heat issues. Sherman Oaks exit door was found to be chained. Mgt pledged to address these issues, and will keep us posted.

RETIREES 9 Retiree's present tonight.

MDA FUND--GODDARD \$ 2459.00 in the fund

HBR—BURTON Chiropractic coverage is now available for high option members.

MDA—BURTON Bowl-a-Thon was very successful. Winning teams were Encino 1, First place, Panorama City Second and Encino 2, Third. Congratulations to all the Bowlers who raised \$ 636.00 for MDA. Jamba Juice cards are still available, buy 1 and get 1 free.

MBA—MORALES No Report

POLITICAL—BURTON House is currently in recess until after Labor Day.

EDITOR—MARISCAL No Report

FINANCE REPORT—MULLINAX 5th COLA should be coming out on Sept 6th & should be on Sept 26th paycheck.

TREASURERS REPORT--WILSON Financial Reports read.

Motion to accept Financial Reports as read M/S/C

PRESIDENT EMERITIS BROOKINS

Spoke on recent arbitration decision regarding background checks and actions taken against Carriers. National President

testified before Congress regarding the ongoing robberies and assaults on Letter Carriers and urged them to act on the Letter Carrier Protection Act with now has over 100 co-sponsors. New Article 8 rules have been implemented. CCA & PTF's advanced annual leave program has been delayed until late August. New mentoring program being implemented in an effort to help with the chronic lack of retention of new hired employees. Main Office & Burbank will be going thru an Alternative Route Adjustment beginning in early September.

OLD BUSINESS--NONE

NEW BUSINESS

MOTION—Move that the Branch contract with Ybarra & Assoc. accounting for needed help with ongoing revisions in the tax law. Cost will be determined by the amount of services needed. M/S/C

MOTION—Move that the Branch pay Pacific Automation for the service of the Copy machine. Cost not to exceed \$ 500.00 M/S/C

MOTION—Move Branch pay the premium for the Workman's Compensation Insurance from Aug 2025 till Aug 2026. Cost to the Branch \$ 576.00 M/S/C

UNDERLINED INDICATES UNANIMOUS VOTE

GOOD OF THE ASSOCIATION

PRESIDENT EMERITIS BROOKINS swore in 2 NEW MEMBERS, EMMITT MILTON (TARZANA) & TRENT POWELL (SHERMAN OAKS) WELCOME !!!

MDA DRAWING

\$ 2.00 CALVIN BROOKINS--RETIREE--DONATED

\$ 2.00 CALVIN BROOKINS--RETIREE--DONATED

Meeting Adjourned 8:05 PM

SPECIAL NOTICE

In accordance with Article V of the NALC Constitution and Article V of the By-Laws of Branch 2462, NALC, notice is hereby given for the Nomination and Election of Delegates to the State & National Convention, Nominations will be held at the October Meeting on October 7, 2025. Election, if needed, will be held in November 2025 and will be conducted by mail, as provided in Article IV of the By-Laws of Branch 2462 NALC. All members, in good standing, are eligible to be nominated. Any member, not in good standing or who has not attended at least eighteen (18) regular meetings during the twenty-four (24) months prior to their nomination as a Delegate shall not receive any expenses from *the Branch*. Any member who has at least one (1) year of membership and has attended three fourths (3/4) of the regular meetings since their acceptance into membership, may receive expenses if nominated as a Branch Delegate. All members of the Executive Board, by virtue of their office, shall be Delegates to all National & State Conventions. This Branch shall elect a Full Delegation to all National and State Conventions.